

GOVERNMENT OF THE DISTRICT OF COLUMBIA

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OFFICE OF THE D.C. TAXICAB COMMISSION

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SPECIAL COMMISSION MEETING

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FRIDAY  
MAY 29, 2015

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The Commission met in the D.C. Taxicab Commission Hearing Room, Suite 2023, 2235 Shannon Place, S.E., Washington, D.C., at 10:00 a.m., Eric M. Rogers, Interim Chairman, presiding.

COMMISSIONERS PRESENT:

ERIC M. ROGERS, Interim Chairperson  
ANTHONY MUHAMMAD, Commissioner  
STANLEY W. TAPSCOTT, Commissioner

STAFF PRESENT:

JUANITA MIXON, Secretary to the Commission  
MONIQUE BOCOCK, ESQ., Assistant General  
Counsel  
JACQUES P. LERNER, ESQ., General Counsel

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Commission Action Items	
Vote to approve second emergency rulemaking for Chapters 5, 10, and 99 repealing the rules to authorize the formation of Modern Taxicab Associations (MTAs)	
Vote to approve publication of emergency and proposed rulemaking for Chapter 16 to expedite formation of the D.C. Taxicab Industry Co-op and clarify its requirements	
Vote to approve publication of proposed rulemaking for Chapter 4 to modify the integration rules where the Co-op integrates with a new PSP to require each business to pay its own costs	4
Vote	5
Adjournment	

## P-R-O-C-E-E-D-I-N-G-S

(11:53 a.m.)

CHAIRPERSON ROGERS: So I'm calling this meeting to order. Again, this is a Special Commission Meeting. Today is Friday, May 29th, 2015 at approximately 12 o'clock.

Let's have a moment of silence.

(Moment of silence.)

Madam Secretary, could you please determine whether or not we have quorum?

MS. MIXON: Commissioner Ferguson?

Commissioner Muhammad?

COMMISSIONER MUHAMMAD: Present.

MS. MIXON: Commissioner Smalls?

Commissioner Tapscott?

COMMISSIONER TAPSCOTT: Here.

MS. MIXON: Commissioner Rogers?

CHAIRPERSON ROGERS: Here.

MS. MIXON: A quorum is present.

CHAIRPERSON ROGERS: Wonderful. So let's move along on the agenda. Any remarks or questions or comments by Commissioners?

1           Hearing none. Okay let's move to our  
2 Commission action items.

3           I'm making a proposal to vote for all  
4 three items in block. So let me introduce it.

5           So the first is a vote to approve a  
6 second emergency rulemaking for Chapters 5, 10,  
7 and 99 repealing the rules to authorize the  
8 formation of MTAs.

9           The second is a vote to approve  
10 publication of emergency and proposed rulemaking  
11 for Chapter 16 to expedite formation of the D.C.  
12 Taxicab Industry Co-op and clarify its  
13 requirements.

14           And number three is a vote to approve  
15 publication of proposed rulemaking for Chapter 4  
16 to modify the integration rules where the Co-op  
17 integrates with a new PSP and to require each  
18 business to pay its own costs.

19           So we'll be moving these all in block.  
20 Do I have --

21           COMMISSIONER MUHAMMAD: So moved.

22           CHAIRPERSON ROGERS: Motion has been

1 properly moved. Do I have a second?

2 COMMISSIONER TAPSCOTT: Second.

3 CHAIRPERSON ROGERS: It's been  
4 seconded. All in favor say aye, items 1, 2, and  
5 3.

6 (Chorus of ayes.)

7 CHAIRPERSON ROGERS: All opposed?

8 The ayes have it. Now -- I said aye.

9 Now we'll move to item IV, any  
10 government communications and staff reports?

11 Okay, we have none. Anyone from the  
12 public wishing to comment?

13 No witnesses wishing to comment. I  
14 thank everyone for their time, and we are now  
15 adjourned.

16 (Whereupon, the proceedings in the  
17 above-entitled matter went off the record at  
18 11:55 a.m.)

19  
20  
21  
22

<b>A</b>	<b>emergency</b> 2:6,9 4:6,10 <b>Eric</b> 1:11,13 <b>ESQ</b> 1:16,17 <b>expedite</b> 2:10 4:11	3:13 4:21	<b>Secretary</b> 1:16 3:9 <b>Shannon</b> 1:10 <b>silence</b> 2:3 3:7,8 <b>Smalls</b> 3:14 <b>Special</b> 1:5 3:4 <b>staff</b> 1:15 5:10 <b>STANLEY</b> 1:14 <b>Suite</b> 1:10
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Special Commission Meeting

Before: DC Taxicab Commission

Date: 05-29-15

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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