## GOVERNMENT OF THE DISTRICT OF COLUMBIA FOR-HIRE VEHICLE ADVISORY COUNCIL



## FOR-HIRE VEHICLE ADVISORY COUNCIL

# **MEETING**

2235 SHANNON PLACE, S.E. HEARING ROOM, SUITE 2032

TUESDAY, JUNE 18, 2019 10:00 A.M.

# **AGENDA**

### I. Call to Order

- II. Moment of Silence
- **III.** Preliminary Matters
- 1. Roll call
- 2. Member opening remarks

#### IV. Action Items

Remarks by DFHV Director David Do

- Universal Operator License
- Sunset of support for DFHV Meter
- Vehicle Age Extensions
- Grant Programs (Taxi-to-Rail, DC Microtransit, etc.)

### V. Public Comment Period\*

#### VI. Adjournment

\*Time-permitting, and subject to reasonable limits on the duration of presentations.