

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
FOR-HIRE VEHICLE ADVISORY COUNCIL**



**FOR-HIRE VEHICLE ADVISORY COUNCIL**

**MEETING**

**2235 SHANNON PLACE, S.E.  
HEARING ROOM, SUITE 2032**

**THURSDAY, JUNE 21, 2018  
10:00 A.M.**

**AGENDA**

- I. Call to Order**
- II. Moment of Silence**
- III. Preliminary Matters**
  - 1. Roll call
  - 2. Member opening remarks
- IV. Action Items**
  - 1. Title 31 Streamlining, and Innovation
  - 2. Member discussion of other matters of interest
- V. Public Comment Period\***
- VI. Adjournment**

\*Time-permitting, and subject to reasonable limits on the duration of presentations.