

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
FOR-HIRE VEHICLE ADVISORY COUNCIL**



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MEETING

**2235 SHANNON PLACE, S.E.
HEARING ROOM, SUITE 2032**

**TUESDAY, SEPTEMBER 25, 2018
10:00 A.M.**

AGENDA

I. Call to Order

II. Moment of Silence

III. Preliminary Matters

1. Roll call
2. Member opening remarks

IV. Action Items

1. Existing deadline for 20% of fleet vehicles to be wheelchair accessible
2. Member discussion of other matters of interest

V. Public Comment Period*

VI. Adjournment

*Time-permitting, and subject to reasonable limits on the duration of presentations.