

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
FOR-HIRE VEHICLE ADVISORY COUNCIL**



**FOR-HIRE VEHICLE ADVISORY COUNCIL**

**MEETING**

**2235 SHANNON PLACE, S.E.  
HEARING ROOM, SUITE 2032**

**TUESDAY, MARCH 26, 2019  
10:00 A.M.**

**AGENDA**

**I. Call to Order**

**II. Moment of Silence**

**III. Preliminary Matters**

1. Roll call
2. Member opening remarks
3. Remarks by DFHV Acting Director David Do

**IV. Action Items**

1. Proposal to increase the taxicab age limit for electric vehicles and wheelchair accessible vehicles from 8 to 10 years
2. Member discussion of other matters of interest

**V. Public Comment Period\***

**VI. Adjournment**

\*Time-permitting, and subject to reasonable limits on the duration of presentations.